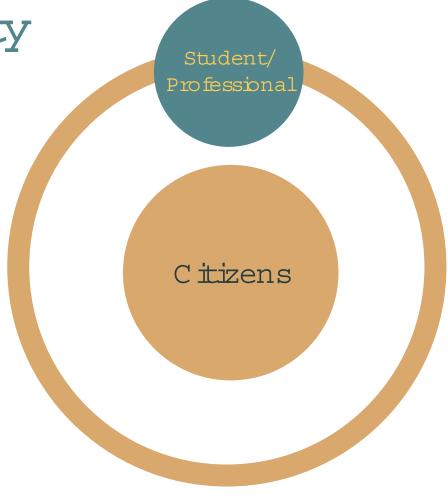
### The secular university



#### THE DISMANTLING OF MORAL EDUCATION

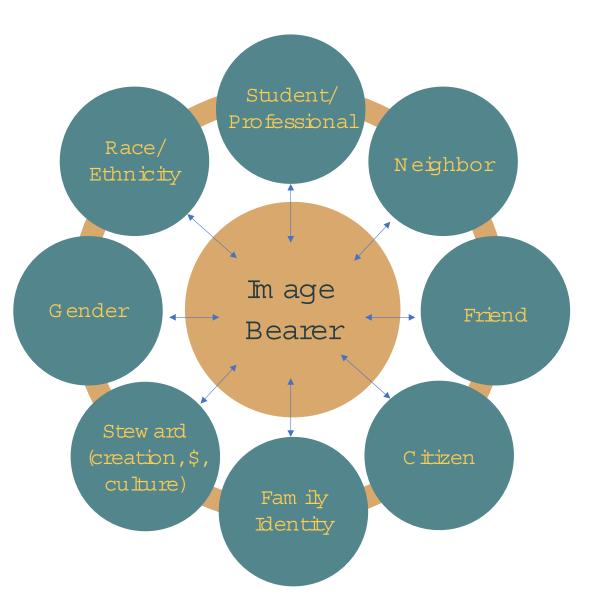
HOW HIGHER EDUCATION REDUCED THE HUMAN IDENTITY

PERRY L. GLANZER



## The Christian university

- 1. Like God, we are also known through ourm ultiple identities
- 2. Like God, we are to be excellent in those Ds (IIPeter 1:





His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence [*areté*],<sup>4</sup> by which he has granted to us his precious and very great promises, that through these you may escape from the corruption that is in the world because of passion, and become partakers of the divine nature.<sup>5</sup> For this very reason make every effort to supplement your faith with virtue [areté], and virtue with knowledge... 2 Peter 1:3-6 [RSV]

# I.Christ-assumed EXCELLENCE

"It just happens organically."

Excellence is not achieved organically (e.g., m arriage, \$ orhealth stew ardship, etc.)



# II. Christ-Added

"...academ ic, spiritualand professional.

"Iaspire to see m y students grow ing spiritually as wellas intellectually."

"Course objectives alw ays include a relatively unm easurable objective such as Students will grow in their appreciation of Jesus.""



# Recent Baylor Nursing Faculty Examples\*

- Praying with students
- Devotionals
- Prayers before exam s
- PrayerW all (discussion boards)
- Incorporating scripture into discussions
- Incorporating scripture into em ails
- Weekly announcements with scripture
- Sending Sym pathy cards or cards of encouragem ent that have H is W ord
- Sharing Christian music videos

- Bible verses as exam passwords
- Sharing m y faith journey openly and authentically
- Sending a studenta video oraudio ofm y prayer for them
- Role-modeling service
- Leading discussions on w hat it m eans to care for patients as a Christian nurse
- W orking through ethical situations with students and patients through a C hristian lens
   \*Slide courtesy of Prof.M arie Lindley

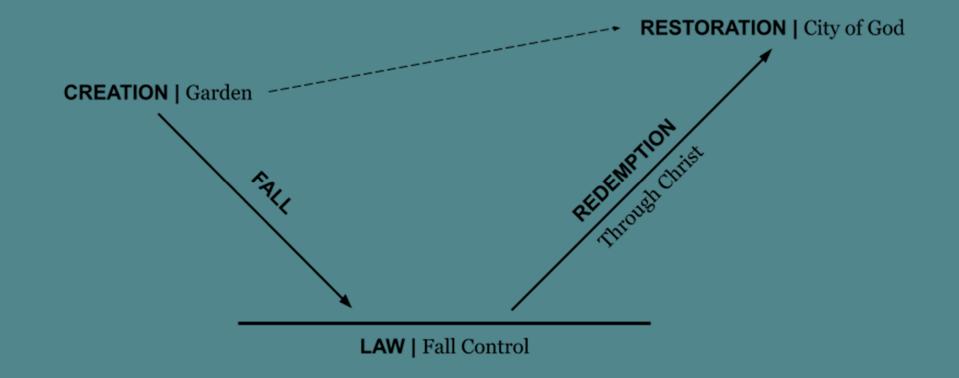
# III. Christ-Animating excellence

Christdoes not integrate faith and learning.

Christbrings to life and light allexcellence, including academ ic excellence.

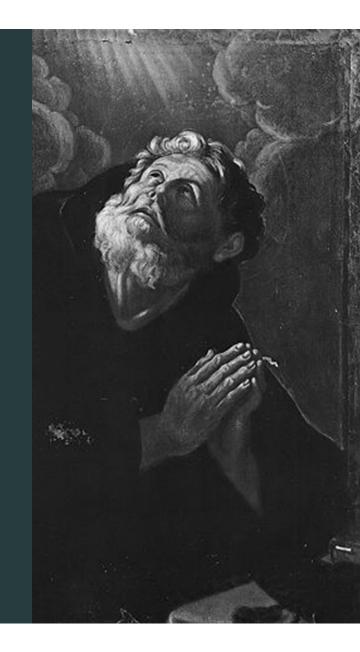






### A.Seeing them selves in God's story

- Responding to God's gbry (eg., 'AllIdo is an actofw orship.")
- Responding to God's call
   (eg., 'God has called m e to teach")
- Responding to God's character
   (eg., 'God's grace tow and me motivates me")



### B.Seeing Students in God'Story (as more than students)

#### Creation Identities

In age Bearers Sacred/of inherentworth/dignity Children of God Equal God's creation Stew ards/G ift

#### Redemptive Identities

Brothers/Sisters in Christ

"Tam challenged to m entorm y students and to be open aboutm y own spiritual life as Iengage with them as brothers and sisters in Christ." Fellow Servants/ServantLeaders

Fallen Ed:Sinners (eg., studentaffairs)

Helping Students see their place in the story a possible syllabus statem ent

"Iw ant to rem ind you that yourw orth and value as a person does not depend upon yourgrades, orw hat you, yourparents or profs think of yourgrades. It depends upon the reality that you are m ade in G od's in age with intrinsic worth."

# C. See your discipline in God's story

- 1. W hat about your discipline reflects God's good creation?
- 2. W hat is fallen about yourd iscipline?
- 3. How has it been redem ptive? How can you continue to redeem it?
  4. W hatwould it bok like in the Kingdom ofGod?

